

What is the nature of moral facts? Do such facts exist? Perhaps you think the death penalty is unjust? Or that abortion is morally acceptable? Could it be that you are wrong?

Drawing on their latest publication, *Qui peut sauver la morale ? Essai de métaéthique* [Who can save morality? Essay on metaethics], Professors **François Jaquet** (University of Strasbourg) and **Hichem Naar** (University of Duisburg-Essen, Germany) will explain how our presuppositions about morality are necessarily false.

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